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| **Standardised Sheet for Rapid Multisectoral Evaluations in Disaster Situations**  |
| **Region:** |
| **Department:** |
|  |
| **Disaster: Flood** |\_\_\_\_| **Fire** |\_\_\_\_| **High Wind** |\_\_\_\_| **Other** |\_\_\_\_| *(please specify)* |
| **Evaluators:** |
| **Tel/Mail:** |
| **1. LOCATION AND ACCESSIBILITY** |
| 1.1. Date of the disaster: |
| 1.2. Date of the evaluation: |
| 1.3. Red Cross Regional Committee: |
| 1.4. Red Cross Departmental Committee: |
| 1.5. Municipality: |
| 1.6. Locality impacted:  |
| 1.7. Latitude: Longitude: |
| 1.8. Full accessibility by normal route | Yes |\_\_\_\_| | No |\_\_\_\_| |
| If not, explain (type of interruption, etc.) |
|
| **1.9. Distance to the capital of the department** |  Km |
|  |  |
| **2. DEMOGRAPHY (to be completed before if available)** |
| **2.1. Total number of households in the locality**: |
| **2.2. Total number of people in the locality**: |
| **3. HUMAN IMPACT** |
| **3.1.a. Number of households affected** |\_\_\_\_\_\_| **3.1.b. Total number of people affected** |\_\_\_\_\_\_\_| |
| **3.2. Number of people affected living with a disability:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Gender | 0 to 5 years old | 6 to 18 years old | 19 to 60 years old | Over 60 years old  |
| Male |   |   |   |   |
| Woman |   |   |   |   |
| **3.3. Disaster victims with special needs:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Older people |\_\_\_\_\_\_\_\_\_| |
| Pregnant women |\_\_\_\_\_\_\_\_\_| |
| Breastfeeding women |\_\_\_\_\_\_\_\_\_| |
| Other to be specified |
| **3.4. Total number of deaths:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Gender | 0 to 5 years old | 6 to 18 years old | 19 to 60 years old | Over 60 years old  |
| Male |   |   |   |   |
| Female |   |   |   |   |
| **3.5. Total number of casualties**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Gender | Serious | Minor |
| Male |   |   |
| Female |   |   |
| **3.6. Number of missing persons: ....................** |
| Gender | 0 to 5 years old | 6 to 18 years old | 19 to 60 years old | Over 60 years old  |
| Male |   |   |   |   |
| Female |   |   |   |   |
| **4. HEALTH AND NUTRITION** |
| **4.1. Health structures**  |
| **4.1.a.** Total number of functional HS before the disaster | **4.1.b.** Number of damaged and non-functional HS \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  | **4.1.c.** No. of functional HS not accessible \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |
|
|
| Total population served:  | Total population served: |
| ------------ | ------------ |
| **4.2.** Do the functional HS have the capacity to meet current needs (staff, materials)? Yes |\_\_\_\_| No |\_\_\_\_| |
| **4.3.** Is there sufficient medication available to cater for disaster victims? Yes |\_\_|No|\_\_| |
| If so, for how many people? ------------- |
| And for how long? ------------- |
| **4.5.** Has the nutrition centre (if any) ceased to function as a result of the disaster? Yes |\_\_\_\_| No |\_\_\_\_| |
| **4.6.** Is there a suspected epidemic(s) at present? Yes |\_\_\_\_| No |\_\_\_\_| |
| If so, which one(s)? |
| **5. FOOD SECURITY AND LIVELIHOODS** |
| **5.1. Lost food stocks** | **Quantities in Kg** | **Comment**  |
| Cereal food stocks |  |   |
| Cash food stocks  |  |   |
| Other stocks  |  |   |
| **5.2. Agricultural losses** | **Area lost (ha)/fields** | **Comment** |
| Food crops |  |   |
| Cash crops  |   |   |
| Gardens  |   |   |
| Other |  |  |
| **5.3. Livestock** | **Number of heads lost** | **Comment** |
| Large ruminants  |   |   |
| Small ruminants  |   |   |
| Poultry  |   |   |
| Other:  |   |   |
| Is there a suspicion of an epizootic at the moment? Yes |\_\_\_\_| No |\_\_\_\_| |
| If so, which one(s)? |
| **5.4. Markets** |
| **5.4.1.** Accessibility Yes |\_\_\_\_| No |\_\_\_\_| |
| If not, why not? |
| **5.4.2.a. Products**  | **5.4.2.b. Price increases** | **5.4.2.c. Current stock levels** |
| Basic foodstuffs | Yes |\_\_\_\_| No |\_\_\_\_| | Extra Normal Low None |
| Basic necessities (sugar, salt, oil, etc.) | Yes |\_\_\_\_| No |\_\_\_\_| | Extra Normal Low None |
| **5.5. Presence of food stocks at household** **level**  |
| **5.5.a.** Staple food | Yes |\_\_\_\_| No |\_\_\_\_| |
| **5.5.b.** Estimation of the total duration of coverage of food needs with the current stock:  |
|  \_\_\_\_\_\_\_\_\_\_\_days \_\_\_\_\_\_\_\_\_\_\_ weeks \_\_\_\_\_\_\_\_\_\_\_ months |
| **5.6. Food consumption** |
| Main foods consumed *(specify names, e.g., rice, millet, sorghum, milk etc.)*   | Before: |
| Now:  |
| **5.7.** What was the main source of income before the disaster? |
| **5.7.a.** Is the main source of income affected? | Yes |\_\_\_\_| No |\_\_\_\_\_| |
| If so, how?  |
| **5.7.b.** What is the current source of income?  |
| **6. HOUSING** |
| **6.1. Damage to dwellings** |
| Number of houses inhabited before the disaster |
| Number of habitable houses after the disaster |
| **6.1.a.** Totally destroyed (requires reconstruction) |\_\_\_\_\_\_\_| | **6.1.b.** Partially destroyed |\_\_\_\_\_\_\_| |
| **6.2.** Number of displaced persons: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| How many are staying with host families? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| How many are housed in public/community facilities? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| How many are without a place to stay? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **6.3.** Community capacity/Material availability/Accessibility |
| **6.4.** Has the population started to rebuild/repair their houses? | Yes |\_\_\_\_\_| | No |\_\_\_\_\_| |
| **6.4.a.** If yes, what means/materials are being used? |
| **6.4.b.** If yes, how many are repaired? **........................** | How many are left to repair? **........................** |
| **6.4.c.** If not, why not? |
| **7. WATER AND SANITATION** |
| **7.1. Water supply**  |
| Number of existing water points by type: Well ; Borehole ; Standpipe ; Stand-alone water station  |
| Other to be specified: ...............  |
| Number of functional water points by type: Well ; Borehole ; Standpipe ; Stand-alone water station |
| Other to be specified:  |
| **7.2.a.** Is the water currently being used potable? Yes |\_\_\_\_| No |\_\_\_\_\_| |
| **7.2 b.** If not, is the water being used treated? |  Yes |\_\_\_\_\_| No |\_\_\_\_\_| |
| If so, how? |
| If not, why not?  |
| Is there a water point on the site (if there is a relocation site)? Yes |\_\_\_| No |\_\_\_| |
| **7.3. Sanitation and hygiene** |
| 7.3.1. Total number of latrines |\_\_\_\_|  | No. of functional latrines | No. of non-functional latrines | No. of households affected |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **7.4.** Does the affected population have access to basic hygiene items? | Yes |\_\_\_| No |\_\_\_| |
| What items? |
| How do you collect waste on site? |
| Are there any bins? Yes --|\_\_\_\_\_\_\_| No |\_\_\_\_| |
| Are there rubbish pits? Yes --|\_\_\_\_\_\_\_| No |\_\_\_\_| |
| **8. EDUCATION** |
| **8.1. Number of establishments that suffered damage:**  |
| **Types of damage** |
| **8.1.a.** Classrooms totally destroyed **|\_\_\_\_|** | **8.1.b.** Classrooms partially destroyed **|\_\_\_\_|** |
| Other to be specified: |
| **8.1.c.** Latrines totally destroyed **|\_\_\_\_|** | **8.1.d.** Latrines partially destroyed **|\_\_\_\_|** |
| Other to be specified:  |
| **9. PROTECTION** |
| **10.2.** Are thereany cases of unaccompanied/separated children? Yes --|\_\_\_\_\_| No |\_\_\_\_| |
| If so, how many?  |
| **10.2.b.** Are thereany cases of adults separated from their families? Yes --|\_\_\_\_\_\_\_| No |\_\_\_\_| |
| If so, how many? |
| **10.3.** Is the environment conducive to violence? Yes |\_\_\_\_\_\_| No |\_\_\_\_\_\_| |
| If so, which kinds? |
| **10. COMMUNICATIONS**  |
| **9.1.a.** Operational network(s) before the disaster: |
| <insert> | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| |
| <insert> | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| |
| <insert> | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| |
| <insert> | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| |
| **9.1.b.** Operational network(s) after the disaster: |
|
| **9.2.** Are there any other means of communication? Yes |\_\_\_\_\_\_| No |\_\_\_\_| |
| **9.2.a.** Specify: |
| **11. Coordination** |
| **10.1.** Have other partners done anything? Yes |\_\_| No |\_\_| |
| **10.2.** Whathas been done? |
| **10.3.** By which partner(s)? |
| **12. MAIN RECOMMENDATIONS** |
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