|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Standardised Sheet for Rapid Multisectoral Evaluations in Disaster Situations** | | | | | | |
| **Region:** | | | | | | |
| **Department:** | | | | | | |
|  | | | | | | |
| **Disaster: Flood** |\_\_\_\_| **Fire** |\_\_\_\_| **High Wind** |\_\_\_\_| **Other** |\_\_\_\_| *(please specify)* | | | | | | |
| **Evaluators:** | | | | | | |
| **Tel/Mail:** | | | | | | |
| **1. LOCATION AND ACCESSIBILITY** | | | | | | |
| 1.1. Date of the disaster: | | | | | | |
| 1.2. Date of the evaluation: | | | | | | |
| 1.3. Red Cross Regional Committee: | | | | | | |
| 1.4. Red Cross Departmental Committee: | | | | | | |
| 1.5. Municipality: | | | | | | |
| 1.6. Locality impacted: | | | | | | |
| 1.7. Latitude: Longitude: | | | | | | |
| 1.8. Full accessibility by normal route | | | Yes |\_\_\_\_| | | | No |\_\_\_\_| |
| If not, explain (type of interruption, etc.) | | | | | | |
|
| **1.9. Distance to the capital of the department** | | | Km | | | |
|  | | |  | | | |
| **2. DEMOGRAPHY (to be completed before if available)** | | | | | | |
| **2.1. Total number of households in the locality**: | | | | | | |
| **2.2. Total number of people in the locality**: | | | | | | |
| **3. HUMAN IMPACT** | | | | | | |
| **3.1.a. Number of households affected** |\_\_\_\_\_\_| **3.1.b. Total number of people affected** |\_\_\_\_\_\_\_| | | | | | | |
| **3.2. Number of people affected living with a disability:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Gender | 0 to 5 years old | 6 to 18 years old | 19 to 60 years old | Over 60 years old | | |
| Male |  |  |  |  | | |
| Woman |  |  |  |  | | |
| **3.3. Disaster victims with special needs:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Older people |\_\_\_\_\_\_\_\_\_| | | | | | | |
| Pregnant women |\_\_\_\_\_\_\_\_\_| | | | | | | |
| Breastfeeding women |\_\_\_\_\_\_\_\_\_| | | | | | | |
| Other to be specified | | | | | | |
| **3.4. Total number of deaths:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Gender | 0 to 5 years old | 6 to 18 years old | 19 to 60 years old | Over 60 years old | | |
| Male |  |  |  |  | | |
| Female |  |  |  |  | | |
| **3.5. Total number of casualties**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Gender | Serious | | Minor | | | |
| Male |  | |  | | | |
| Female |  | |  | | | |
| **3.6. Number of missing persons: ....................** | | | | | | |
| Gender | 0 to 5 years old | 6 to 18 years old | 19 to 60 years old | Over 60 years old | | |
| Male |  |  |  |  | | |
| Female |  |  |  |  | | |
| **4. HEALTH AND NUTRITION** | | | | | | |
| **4.1. Health structures** | | | | | | |
| **4.1.a.** Total number of functional HS before the disaster | | **4.1.b.** Number of damaged and non-functional HS \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | **4.1.c.** No. of functional HS not accessible \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | | | |
|
|
| Total population served: | Total population served: | | | |
| ------------ | ------------ | | | |
| **4.2.** Do the functional HS have the capacity to meet current needs (staff, materials)?  Yes |\_\_\_\_| No |\_\_\_\_| | | | | | | |
| **4.3.** Is there sufficient medication available to cater for disaster victims? Yes |\_\_|No|\_\_| | | | | | | |
| If so, for how many people? ------------- | | | | | | |
| And for how long? ------------- | | | | | | |
| **4.5.** Has the nutrition centre (if any) ceased to function as a result of the disaster? Yes |\_\_\_\_| No |\_\_\_\_| | | | | | | |
| **4.6.** Is there a suspected epidemic(s) at present? Yes |\_\_\_\_| No |\_\_\_\_| | | | | | | |
| If so, which one(s)? | | | | | | |
| **5. FOOD SECURITY AND LIVELIHOODS** | | | | | | |
| **5.1. Lost food stocks** | | **Quantities in Kg** | **Comment** | | | |
| Cereal food stocks | |  |  | | | |
| Cash food stocks | |  |  | | | |
| Other stocks | |  |  | | | |
| **5.2. Agricultural losses** | | **Area lost (ha)/fields** | **Comment** | | | |
| Food crops | |  |  | | | |
| Cash crops | |  |  | | | |
| Gardens | |  |  | | | |
| Other | |  |  | | | |
| **5.3. Livestock** | | **Number of heads lost** | **Comment** | | | |
| Large ruminants | |  |  | | | |
| Small ruminants | |  |  | | | |
| Poultry | |  |  | | | |
| Other: | |  |  | | | |
| Is there a suspicion of an epizootic at the moment? Yes |\_\_\_\_| No |\_\_\_\_| | | | | | | |
| If so, which one(s)? | | | | | | |
| **5.4. Markets** | | | | | | |
| **5.4.1.** Accessibility Yes |\_\_\_\_| No |\_\_\_\_| | | | | | | |
| If not, why not? | | | | | | |
| **5.4.2.a. Products** | | **5.4.2.b. Price increases** | **5.4.2.c. Current stock levels** | | | |
| Basic foodstuffs | | Yes |\_\_\_\_| No |\_\_\_\_| | Extra Normal Low None | | | |
| Basic necessities (sugar, salt, oil, etc.) | | Yes |\_\_\_\_| No |\_\_\_\_| | Extra Normal Low None | | | |
| **5.5. Presence of food stocks at household** **level** | | | | | | |
| **5.5.a.** Staple food | | Yes |\_\_\_\_| No |\_\_\_\_| | | | | |
| **5.5.b.** Estimation of the total duration of coverage of food needs with the current stock: | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_days \_\_\_\_\_\_\_\_\_\_\_ weeks \_\_\_\_\_\_\_\_\_\_\_ months | | | | | | |
| **5.6. Food consumption** | | | | | | |
| Main foods consumed *(specify names, e.g., rice, millet, sorghum, milk etc.)* | | | Before: | | | |
| Now: | | | |
| **5.7.** What was the main source of income before the disaster? | | | | | | |
| **5.7.a.** Is the main source of income affected? | | | Yes |\_\_\_\_| No |\_\_\_\_\_| | | | |
| If so, how? | | | | | | |
| **5.7.b.** What is the current source of income? | | | | | | |
| **6. HOUSING** | | | | | | |
| **6.1. Damage to dwellings** | | | | | | |
| Number of houses inhabited before the disaster | | | | | | |
| Number of habitable houses after the disaster | | | | | | |
| **6.1.a.** Totally destroyed (requires reconstruction) |\_\_\_\_\_\_\_| | | | **6.1.b.** Partially destroyed |\_\_\_\_\_\_\_| | | | |
| **6.2.** Number of displaced persons: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| How many are staying with host families? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| How many are housed in public/community facilities? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| How many are without a place to stay? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **6.3.** Community capacity/Material availability/Accessibility | | | | | | |
| **6.4.** Has the population started to rebuild/repair their houses? | | | Yes |\_\_\_\_\_| | No |\_\_\_\_\_| | | |
| **6.4.a.** If yes, what means/materials are being used? | | | | | | |
| **6.4.b.** If yes, how many are repaired? **........................** | | | How many are left to repair? **........................** | | | |
| **6.4.c.** If not, why not? | | | | | | |
| **7. WATER AND SANITATION** | | | | | | |
| **7.1. Water supply** | | | | | | |
| Number of existing water points by type: Well ; Borehole ; Standpipe ; Stand-alone water station | | | | | | |
| Other to be specified: ............... | | | | | | |
| Number of functional water points by type: Well ; Borehole ; Standpipe ; Stand-alone water station | | | | | | |
| Other to be specified: | | | | | | |
| **7.2.a.** Is the water currently being used potable? Yes |\_\_\_\_| No |\_\_\_\_\_| | | | | | | |
| **7.2 b.** If not, is the water being used treated? | | | Yes |\_\_\_\_\_| No |\_\_\_\_\_| | | | |
| If so, how? | | | | | | |
| If not, why not? | | | | | | |
| Is there a water point on the site (if there is a relocation site)? Yes |\_\_\_| No |\_\_\_| | | | | | | |
| **7.3. Sanitation and hygiene** | | | | | | |
| 7.3.1. Total number of latrines |\_\_\_\_| | | No. of functional latrines | No. of non-functional latrines | | No. of households affected | |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **7.4.** Does the affected population have access to basic hygiene items? | | | | | Yes |\_\_\_| No |\_\_\_| | |
| What items? | | | | | | |
| How do you collect waste on site? | | | | | | |
| Are there any bins? Yes --|\_\_\_\_\_\_\_| No |\_\_\_\_| | | | | | | |
| Are there rubbish pits? Yes --|\_\_\_\_\_\_\_| No |\_\_\_\_| | | | | | | |
| **8. EDUCATION** | | | | | | |
| **8.1. Number of establishments that suffered damage:** | | | | | | |
| **Types of damage** | | | | | | |
| **8.1.a.** Classrooms totally destroyed **|\_\_\_\_|** | | | **8.1.b.** Classrooms partially destroyed **|\_\_\_\_|** | | | |
| Other to be specified: | | | | | | |
| **8.1.c.** Latrines totally destroyed **|\_\_\_\_|** | | | **8.1.d.** Latrines partially destroyed **|\_\_\_\_|** | | | |
| Other to be specified: | | | | | | |
| **9. PROTECTION** | | | | | | |
| **10.2.** Are thereany cases of unaccompanied/separated children? Yes --|\_\_\_\_\_| No |\_\_\_\_| | | | | | | |
| If so, how many? | | | | | | |
| **10.2.b.** Are thereany cases of adults separated from their families? Yes --|\_\_\_\_\_\_\_| No |\_\_\_\_| | | | | | | |
| If so, how many? | | | | | | |
| **10.3.** Is the environment conducive to violence? Yes |\_\_\_\_\_\_| No |\_\_\_\_\_\_| | | | | | | |
| If so, which kinds? | | | | | | |
| **10. COMMUNICATIONS** | | | | | | |
| **9.1.a.** Operational network(s) before the disaster: | | | | | | |
| <insert> | | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| | | | | |
| <insert> | | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| | | | | |
| <insert> | | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| | | | | |
| <insert> | | Yes |\_\_\_\_\_\_| No |\_\_\_\_\_| | | | | |
| **9.1.b.** Operational network(s) after the disaster: | | | | | | |
|
| **9.2.** Are there any other means of communication? Yes |\_\_\_\_\_\_| No |\_\_\_\_| | | | | | | |
| **9.2.a.** Specify: | | | | | | |
| **11. Coordination** | | | | | | |
| **10.1.** Have other partners done anything? Yes |\_\_| No |\_\_| | | | | | | |
| **10.2.** Whathas been done? | | | | | | |
| **10.3.** By which partner(s)? | | | | | | |
| **12. MAIN RECOMMENDATIONS** | | | | | | |
|  | | | | | | |