Region of ............................................................................; Department of ................................................................................

Municipality of ...........................................................................; Village of .................................................................................

**Mothers' Clubs**: .....................................................................

**AMENDMENT TO THE INTERNAL REGULATIONS OF MOTHERS' CLUBS**

The Mothers' Club (MC), named ....................................................................., was created on the .............................................

The Mothers' Club is located in the village of ................................................., in the municipality of .........................................., in the department of .........................................................

This Mothers' Club, at the end of the General Assembly held on ................................... and in the presence of .................................. ............................................ (facilitator from the National Society), approved by (*unanimity / majority / consensus*) the following amendments to the internal regulations:

**List of amendments**

Amendments to SECTION No.:

*(description of the proposed amendments)*

Amendments to SECTION No.:

*(description of the proposed amendments)*

**List of members**

| **No.** | **Surname, First name** | **Role** | **Signature** |
| --- | --- | --- | --- |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |
| 23 |  |  |  |
| 24 |  |  |  |
| 25 |  |  |  |

Signed in ................................................................. on ......./......../20....

**Signatures:**

|  |  |
| --- | --- |
| **The Chairwoman**  | **The Secretary**  |