Regional committee of .............................................................; Sub-regional committee of .....................................................

Programme/project: ................................................................................................................., Project code: ............................

**RECORD OF DISTRIBUTION**

of: ...........................................................................................

In the year ...................., on the ............./.................., in ........................................................... (Commune of ......................................./ Department of.............................................), the distribution of agricultural inputs took place within the framework of the project............................................................................................................

Items distributed:

|  |  |  |
| --- | --- | --- |
| **Item** | **Unit** | **Number** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

in ...............villages, to ............... households, totalling ............... people, including ............... men, ............... women, ............... disabled people, ............... elderly people and ............... children.

The following people took part in this distribution: (name and surname, role/position, contact details)

* .........................................................................................................................
* .........................................................................................................................
* .........................................................................................................................
* .........................................................................................................................

In witness whereof, this Record of Distribution is established for all legal intents and purposes.

|  |  |  |  |
| --- | --- | --- | --- |
| **For the Agriculture Department** | **For the National Society** | **Village Chief** | **For the Group** |

**Approval by the Chairperson**