Regional committee of .............................................................; Sub-regional committee of .....................................................

Programme/project: ................................................................................................................. Project code: ............................

**RECORD OF RECEIPT**

**of: ...........................................................................................**

In the year ...................., on the ............./..............., within the framework of the Project "....................... ............................................................................." funded by the ............................................... and executed by ......................................................., a committee composed of:

* ........................................................................................................., Project/Programme représentative
* ........................................................................................................., National Society representative
* ........................................................................................................., Village Chief of ..........................................
* ........................................................................................................., Livestock Regional Department representative
* ........................................................................................................., Committee representative / Group chairperson
* ........................................................................................................., Supplier

visited the village............................ in order to undertake the receipt of:

|  |  |  |
| --- | --- | --- |
| **Item** | **Unit** | **Number** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

At the end of the visit, the committee accepted the animals: □ Without reservations; □ With the reservations indicated on the reverse side.

The committee:

|  |  |  |
| --- | --- | --- |
| **The Supplier** | **Livestock industry representative** | **Committee/Group chairperson** |
| **For the Project** | **For the National Society** | **The Village Chief** |